

The Story in Mark's Gospel

1.1–16.20

How to use this guide:

The point of this guide is to help you see the *structure* of Mark's story of Jesus. Mark's gospel has an 'episodic' structure— that is, it's told as a series of discrete episodes which generally don't flow from one to another but can be read as isolated units. However, Mark has arranged them in a highly ordered sequence. The purpose of this guide is to show how the *sequence* gives Mark's story of Jesus a power that we might completely miss if we just looked at the episodes in isolation.

So here's how to use this outline: First look at the structure of the book as a whole, which I show on this first page. It has a Title (1.1) and a preface, or 'Backstory' (1.2-13), as I call it, and then are two main Parts, each with three Sections, and finally an Alternate Ending. After the Title and Backstory, Part 1 runs from 1.14 to 8.21, and its major themes are the Sea and the Bread. Part 2 runs from 8.22 to 16.8, and its major themes are the Way and the Cup.

Each of the two main Parts has three Sections, which I call Sections 1.1, 1.2, 1.3 and 2.1, 2.2, and 2.3 respectively. Each of these (except the last) has basically the same structure— an Introduction in two parts, of which the first is about Jesus and the second is about the apostles; then a Body, which is always structured, but the structures are different— 5-plus-5; or else 2-plus-2 and 2-plus-2; or else 3-pivot-3; and so forth. And finally, there is a Conclusion. In Part 1, the Conclusion is always a rejection, and Part 1 as a whole ends with a double rejection. For Part 2, the Conclusions are distinctive in each case. The last section, which I've labeled 2.3, is the Passion Narrative itself, and it has its own distinctive structure throughout.

Mark finished his story at 16.8, which might seem strange— but his story was a catechism, and the Church has used it as the gospel for catechumens throughout its history. Even today, in the Orthodox Church, it's read during Lent, when catechumens are preparing for holy Initiation: baptism, chrism, communion. At the end of Lent, the catechumens meet the risen Lord in their Initiation. So, as a liturgical document, Mark ends not at 16.8, but in the Eucharist, the location of the Resurrection. Later, the church added 16.9-20 to Mark's story, and this is now part of Canonical Mark, which we read in church, but Original Mark ended at 16.8.

Somewhat as a work in progress, I've included some Old Testament references to the right of each subsection, to give you some necessary background for each episode.

Part 0	Title and Backstory	1.1-13
	Title	1.1
	0.0 Backstory	1.2-13
	0.1 Old Testament context: Israel's story at its climax (the long-range backstory)	1.2-3
	0.2 Immediate Backstory (John the Baptist)	1.4-8
	0.3 Jesus' Own Backstory (Baptism)	1.9-13
Part 1	Sea and Bread	1.14–8.21
	1.1 Authority and Conflict: Jesus, Son of Man, Inaugurates God's Regime	1.14-3.6
	1.2 Mystery and Judgment: Jesus Creates a Renewed Israel: Who's In, and Who's Out	3.7-6.6a
	1.3 The Mission of the Church: Jesus Sends the Twelve to the Other Side	6.6b-8.21
Part 2:	Way and Cup	8.22–16.8
	2.1 The Way of the Messiah, David's Son	8.22-10.52
	2.2 The Coming of the Son of Man	11.1-13.37
	2.3 The Enthronement of the Son of Man as Son of God	14.1-16.8
Part 3:	Alternate Endings	16.9-20
	3.1 The Non-Canonical 'Shorter Ending'	16.9a
	3.2 The Canonical 'Longer Ending'	16.9-20

1.1 Authority and Conflict: Jesus, Son of Man, Inaugurates God’s Regime

1.14–3.6

Mk 1.14-15	Dn 7.22, 9.25 Tob 14.5
Mk 1.17	2K 6.19 Jr 16.16 Ez 47.10
Mk 1.24	1K 17.18 etc
Mk 1.25	Dn 7.22 Ps 106.16 Jg 16.17 LXXb
Mk 1.38	Is 61.1
Mk 1.44	Lv 13.49; 14.2-4
Mk 2.7	Ps 32.5, 103.3, 130.4 Is 43.25
Mk 2.22	Js 9.4; Job 13.28
Mk 2.23-28	Ex 20.9-11, 25.30, 31.13-17, 34.21, 40.23 etc Lv 24.5-9 Dt 23.25-26 1Sm 21.1-7 [2Sm 8.17] 1Chr 24.6 Ex 20.10, 23.12, Dt 5.14
Mk 3.5	[1 Kgs. 13.4]

A. Introduction	1.14-20
1. Jesus, proclaimer of God’s Regime	1.14-15
2. Jesus calls his first disciples	1.16-20
B. Body: Jesus’ power and authority: judgment on demons, Israel, & the nations	1.21-3.6
1. From the Synagogue Outward — Five Acts of Power and Authority	1.21-45
a. In the synagogue of Capernaum, Jesus teaches and casts out unclean spirits	1.21-28
b. At the home of Simon and Andrew, Jesus raises Simon’s mother-in-law	1.29-31
c. Out the door and into the street — cures and exorcisms	1.32-34
d. Proclaiming and casting out demons in surrounding villages	1.35-39
e. Even to absolute outcasts : Jesus cleanses a leper	1.40-45
2. Five Escalating Controversies	2.1-3.5
a. Authority to forgive (scribes challenge him in their hearts)	2.1-12
b. Eating with sinners (Pharisees challenge his disciples)	2.13-17
1) Occasion: the call of Levi, a tax-collector	2.13-14
2) Eating with tax-collectors and sinners	2.15-17
c. Disciples of John and Pharisees challenge Jesus directly about fasting; the new & the old	2.18-22
d. Pharisees challenge Jesus directly about picking grain on the Sabbath	2.23-28
e. Pharisees seek to accuse Jesus, but Jesus challenges them by healing on the Sabbath	3.1-5
C. The Pharisees reject Jesus & conspire with the Herodians to destroy him	3.6

1.2 Israel: Who's In, Who's Out

3.7–6.6a

<i>Mk 3.7</i>	Ex 31.14
<i>Mk 3.8</i>	Is 34.5; Ez 35.15
<i>Mk 3.21</i>	Ps 69.9 Is 28.7 Zc 13.3
<i>Mk 3.27</i>	Is 49.24, Ps Sol 5.3
<i>Mk 4.3</i>	[Is 55.10; Am 9.13]
<i>Mk 4.5</i>	Sir 10.15
<i>Mk 4.7</i>	Jr 4.3
<i>Mk 4.8</i>	Gn 26.12
<i>Mk 4.11</i>	Dn 2.27f, 47; Wis 2.22 1K 5.12f
<i>Mk 4.12</i>	Is 6.9f Dt 29.4; Jr 5.21; Ez 12.2 [Is 42.19, 20]
<i>Mk 4.14</i>	4Ezr 9.31ff, 8.41
<i>Mk 4.16</i>	[Is 58.2; Ez 33.31-32]
<i>Mk 4.17</i>	[Ho 6.4]
<i>Mk 4.20</i>	Ho 14.8
<i>Mk 4.28</i>	Lv 26.5 (jub. yr.)
<i>Mk 4.29</i>	Jl 4.13
<i>Mk 4.30</i>	Is 40.18 LXX
<i>Mk 4.32</i>	Ez 17.23, 31.6 Dn 4.9,18 Ps 103.12 LXX
<i>Mk 4.37</i>	Jon 1.4ff
<i>Mk 4.39</i>	Ps 18.16; 65.7f; 89.10; 104.7; Ps 105.9 LXX; 106.9; 107.25-32; Isa 17.13; 50.3 Job 9.8, 38.8 Pr 8.27-29
<i>Mk 5.3</i>	Is 65.4
<i>Mk 5.6</i>	Gn 14.18, 24.3
<i>Mk 5.7</i>	Gn 14.18; Nm 24.16; Ps 57.2; Dn 3.26
<i>Mk 5.19</i>	Ps 66.16
<i>Mk 5.21-43</i>	1K 17.17-24; 2K 4.8,17-37
<i>Mk 5.25</i>	Lv 15.25
<i>Mk 5.34</i>	1Sm 1.17, 20.42 Jdt 8.35; 2Sm 15.9 2K 5.19
<i>Mk 6.5</i>	[Gn 19.22]

A. Introduction	3.7-19
1. Jesus, healer of Israel and the Nations	3.7-10
2. Boat #1	3.9
2. Jesus creates the Twelve	3.10-19
B. Body: Family, tribe, nation, and the mystery of God's Regime	3.20-5.43
1. Jesus authority and the nature of Israel	3.20-35
Big crowds; could not even eat bread	3.20
a. Jesus' relatives seek to arrest him	3.20-21
b. The source of his authority (Beelzebul controversy)	3.22-30
a'. Jesus' relatives remain outside	3.31-35
2. Boat #2: The mystery of God's regime	4.1-34
a. Jesus teaches in parables	4.1-2
b. The Sower and the seed	4.2-9
c. Teaches 'those around him w/ the Twelve'	4.10-34
1) Mystery of God's regime	4.11-12
2) Lamp on the lamp stand	4.21
3) Nothing hidden but to be revealed	4.22-23
4) Measure you measure out	4.24-25
b'. Seed growing by itself	4.26-29
Mustard seed	4.30-32
a'. He teaches in parables and explains to his disciples	4.33-34
3. Boat #3: To the Gentile shore	4.35-5.43
1) A storm at sea— 'Who is this' —who purifies the nations and raises the dead?	4.35-41
2) In the land of gentiles, death, pigs, demons, and legions	5.1-20
5. Boat #4: Back on the Jewish shore	5.21-43
a. Jairus	5.21-24
b. The bleeding woman	5.25-34
a'. Jairus	5.35-43
C. Family and nation: Rejection by his own	6.1-6a

1.3 Jesus Sends the Twelve to the Other Side (Bread)

6.6b–8.21

Mk 6.11	[Ne 5.13]
Mk 6.18	Lv 18.16; 20.21
Mk 6.21	Gn 40.20 1K 3.15; Es 1.3; 2.18
Mk 6.23	Es 5.3-6; 7.2
Mk 6.31-44	Nm 10.29–11.23
Mk 6.31	Ps 95.11
Mk 6.34	Nm 27.17 etc
Mk 6.37	[2K 4.42-44] [Nm 11.13,21,22]
Mk 6.41	1Sm 9.13
Mk 6.42	Ps 77.29 LXX
Mk 6.48	Job 9.8
Mk 6.49	Wis 17.15
Mk 6.50	[Dt 31.6; Is 41.13; 43.1,2]
Mk 6.56	Nm 15.38f
Mk 7.6	Is 29.13 LXX; [Ezek. 33.31]
Mk 7.10	Ex 20.12, Dt 5.16 Ex 21.17, Lv 20.9
Mk 7.21	Ex 20.13-17
Mk 7.24-30	1K 17.9-24
Mk 7.32	Is 35.5-6
Mk 7.37	Is 35.5f
Mk 8.8	[2K 4.42-44]
Mk 8.12	2K 5.2-4
Mk 8.18	Jr 5.21; Ez 12.2 [Is 42.18,19; 43.8]

A. Introduction 6.6b-30

1. Jesus the teacher 6.6b
2. Jesus sends the Twelve; the question of his identity 6.7-30.
 - a. The commissioning of the Twelve 6.7-13
3. Jesus' identity 6.14-29
 - a. John the Baptist, Elijah, Prophet? 6.14-16
 - b. The death of John the Baptist 6.17-29
4. The Twelve return 6.30

B. Body: To Israel and Beyond 6.31-8.9

1. Three acts of power culminate Jesus' ministry in Galilee 6.31-7.23
 - a. Breaking **bread** for 5,000 (Jewish) men 6.31-44
 - 1) By **Sea** to a deserted place 6.31-33
 - 2) Breaking the bread / Twelve baskets for twelve tribes 6.34-44
 - b. The command to go to the Gentile side / Signs and wonders on the **Sea** 6.45-56
 - 1) Disciples Resist / Jesus' Prays 6.45-48a
 - 2) Jesus reveals as I AM, on the Sea 6.48b-52
 - 3) The disciples fail to understand 6.51b-52
 - c. Gennesaret: all who even touch his garments are healed 6.53-56
2. Pivot: Discourse on purity, identity, and tradition 7.1-23
 - 1) Elders' tradition (eating w unclean hands) 7.1-5
 - 2) Isaiah on true worship 7.6-7
 - 3) A triple escalation, with the *qorban*-formula as example 7.8-13
 - 4) True defilement and purity 7.14-23
3. Three acts of power begin the Church's mission to the nations 7.24-8.9
 - a. The Syro-Phoenician Greek woman 7.24-30
 - 1) The woman and her daughter 7.24-26
 - 3) An exchange of sayings 7.27-28
 - 4) The cure of her daughter 7.29-30
 - b. A deaf and dumb man from Decapolis 7.31-37
 - 1) Tyre & Sidon / **Sea** of Galilee 7.31
 - 2) Opening the man's ears 7.32-35
 - 3) Reaction of the people 7.36-37
 - c. Breaking **bread** for 4,000 (Jews and Gentiles) 8.1-9

C. Conclusion: Rejection and misunderstanding 8.11-21

1. Back across the **Sea** to Israel and beyond 8.10
2. The Pharisees seek a sign; Jesus rejects them 8.11-12
3. On the **Sea**, the disciples fail to understand 8.13-21
 - a. No Bread, One Loaf 8.14
 - b. "Watch Out, Guard Against" 8.15a
 - c. Leaven of Pharisees & leaven of Herod 8.15b
 - d. Disciples have eyes but cannot see 8.16-21

2.1 The Way of the Messiah, David's Son

8.22-10.52

	Arrive in Bethsaida Caesarea Philippi		A. Introduction: Jesus and the disciples finally arrive in Bethsaida (cf 6.45)	8.22-30
			1. Jesus heals a <i>blind</i> man	8.22-26
			2. Who is Jesus?	8.27-30
	Through villages of Galilee Arrive Capernaum		B. Body: The Way of the Messiah	8.31-10.45
8:37	[Ps 49.7,8]		1. Implications of following Jesus on the Way	8.31-9.29
8:38	Isa 57.3, Dn 7.10,13 Zc 14.5, [Dt 33.2]		a. 1st announcement of suffering & resurrection of the Son of Man	8.31-32a
			b. Peter rebukes Jesus	8.32b
			c. Jesus rebukes Peter	8.33
			d. Following the Messiah, the Son of Man	8.34-38
	Up the Mountain		2. Transfiguration	9.1-13
9.3	Dn 7.9, [Ps 14.2]		a. Some will not taste death till they see God's regime in power	9.1
9.5	[Ne 8.15]		b. Transfiguration— apotheosis rejected	9.2-8
9.7	[Ex 24.15,16]		c. 2nd announcement of suffering & resurrection of the Son of Man	9.9
			d. Disciples' puzzlement; Jesus points to John the Baptist	9.10-13
			e. Cure of epileptic demoniac; encountering evil spirits with faith & prayer	9.14-29
	Down the Mountain		3. Implications of the passion-resurrection for relationships in the community	9.30-10.31
9.12	Mal 4.6, Ps 22.6,7, Isa 53.2,3 Dn 9.26, Zc 13.7		a. 3rd announcement of suffering & resurrection of the Son of Man	9.30-31
			b. The disciples are afraid; discuss who is greater	9.32-34
			c. Jesus' response to the disciples: Six issues ('Ethical Discourse')	9.35-10.31
			1) Wishing to be first	9.35b-37
			2) 'Not against us is for us'	9.38-41
			3) Scandal, leading others to sin	9.42-50
			4) Marriage & divorce	10.1-12
			5) Accepting and entering God's regime	10.13-16
			6) Wealth and God's regime	10.17-31
			4. Implications of the passion-resurrection for leadership	10.32-45
			a. 4rd Announcement of Suffering & Resurrection of the Son of Man	10.32-34
			b. The Suffering / Resurrection of the Son of Man	10.33-34
			c. James & John request to sit in glory	10.35-37
			d. Jesus' response	10.38-40
			e. True leadership	10.41-45
			C. Conclusion: Jesus heals Bar-Timaiois, a <i>blind</i> beggar	10.46-52
	Through Galilee Arrive Capernaum			
9.38	[Num. 11.28]			
9.42	[Zc 13.7]			
9.48	Isa 66.24			
9.50	Ez 43.24			
	Judea/Jordan area			
10.4	Dt 24.1-4			
10.6	Gn 1.27, 5.2			
10.7	Gn 2.24			
10.8	[Mal 2.15]			
	Setting out on the Way			
10.19	Ex 20.12-16 Dt 5.16-20			
10.22	[Ez 33.31]			
10.24	Job 31.24, Ps 49.6, 52.7; Pr 11.28			
10.27	Gn 18.14, Job 42.2; Jer. 32.17,27,			
	Going up to Jerusalem			
10.38	[Isa 51.22]			
10.45	Isa 53.10, Dn 9.26, Isa 53.11,12			
	Jericho, just before the last step of the Way			

2.2 The Coming of the Son of Man as Son of David, and the Clash of Regimes

11.1-13.37

<p>11.1 Zc 9.9, Zc 14.4 11.8 2K 9.13 11.9 Ps 118.25-26 11.10 Ez 37.24-25 11.10 Ps 148.1 11.12-14 Mi 7.1-2, Ho 9.10,16, Jl 1.7,12, Jr 8.13;24 11.15 Ex 30.13, Lv. 1.14, 5.7, 12.8 11.17 Is 56.7, Jr 7.11 11.23 Ps 46.2 11.24 Is 65.24 11.28 Ex 2.14 12.1 Ps 80.8, Is 5.1, Is 5.2, Sg 8.11, 12 12.3 2Ch 24.19, 36.15,16, Neh. 9.26, Jr 37.15, 38.6, 12.7 1K 21.19 12.10 Ps 118.22, 23 12.19 Dt 25.5 12.26 Ex 3.1-4, 17 12.29 Dt 6.4, 5 12.31 Lev. 19.18 12.32 Dt 4.35 (Gk.) 12.33 Dt 4.6, 1Sm 15.22, Ho 6.6, Mi 6.6-8, Ps 40.6 12.36 Ps 110.1 12.41 2K 12.9 13.5 Jr 29.8 13.6 Jr 14.14 13.8 2Ch 15.6, Is 19.2 13.11 Dt 18.18, Nm 23.5, Ex 4.12 13.13 Dn 12.12,13 13.14 Dn 9.27, 11.31, 12.11, Dn 9.23,25 13.19 Dn 12.1, Dt 4.32, Gn 1.1 13.20 Is 65.8,9 13.22 Dt 13.1-3 13.24 Is 13.10, 24.23, Ez 32.7, Jl 2.10,31, 3.15, Am 5.20, 8.9, Zp 1.15 13.25 Is 14.12, 34.4 13.26 Dn 7.13 13.27 Dn 7.2, Zc 2.6, Dt 4.32, 30.4 13.31 Ps 12.26, Is 51.6, Ps 119.89, Is 40.8 13.32 Zc 14.7 13.34 Ez 44.11 13.35 Ex 14.24</p>	<p>A. Introduction 11.1-12.25[26]</p> <p>1. Entry of the Son of David into Jerusalem 11.1-11</p> <p>B. Body: Three Days 11.11-12.44</p> <p>1. Day One: Return of Yhwh to His Temple 11.11</p> <p>2. Day Two: Cursing of the fig tree & cleansing of the Temple 11.12-25[26]</p> <p>3. Day Three: Jesus and the Jewish leaders 11.27-12.44</p> <p style="padding-left: 20px;">a. Three Challenges by the Leaders 11.27-12.27</p> <p style="padding-left: 40px;">1) Chief Priests, Scribes, & Elders (i.e., Sanhedrin) 11.27-12.12</p> <p style="padding-left: 60px;">a) By What Authority? 11.27-33</p> <p style="padding-left: 60px;">b) Parable of the Tenants 12.1-12</p> <p style="padding-left: 40px;">2) Pharisees (Guardians of Purity) & Herodians (Collaborators) 12.13-17</p> <p style="padding-left: 40px;">3) Sadducees: Resurrection 12.18-27</p> <p style="padding-left: 20px;">b. Pivot: The Good Scribe; opposition silenced 12.28-34</p> <p style="padding-left: 20px;">c. Three Teachings by Jesus 12.35-44</p> <p style="padding-left: 40px;">1) Who is the Messiah— David's Son, yet David's Lord? 12.35-37</p> <p style="padding-left: 40px;">2) Judgment on the scribes who steal from widows 12.38-40</p> <p style="padding-left: 40px;">3) A poor widow as an example 12.41-44</p> <p>C. Conclusion: Farewell Discourse 13.1b-37</p> <p>1. Jesus Leaves the Temple for the Last Time 13.1a</p> <p>2. The Temple— a Retrospect 13.1b-4</p> <p>3. Final discourse in 4 parts 13.5-37</p> <p style="padding-left: 20px;">a. Small Tribulations: "See that no one deceives you" 13.5-13</p> <p style="padding-left: 20px;">b. Great Tribulation; the Great Sign/Abomination 13.14-23</p> <p style="padding-left: 20px;">c. The Fulfillment: The Coming of the Son of Man 13.24-27</p> <p style="padding-left: 20px;">d. Be watchful! Be alert! 13.28-37</p>
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2.3 The Son of Man Enthroned as Son of God

14.1-16.8

		Introduction: Chief priests and scribes plot deceit	14.1-2
		A. Two Suppers	14.1-52
		a. Anointing and betrayal in Bethany	14.3-11
		1) Meal and anointing at Bethany	14.3-9
		2) Betrayal	14.10-11
		b. Passover Supper	14.12-31
		1) Preparation	14.12-16
		2) The Passover ('Last Supper') of the Son of Man	14.17-26a
		3) Prediction of abandonment, and promise to meet in Galilee	14.26b-31
		B. Gethsemane	14.32-52
		1. Warning and final catechesis on prayer	14.32-42
		2. The disciples fail to keep watch	14.37-41a
		3. The Son of Man goes as is written of him	14.37-41a
		4. The arrest of Jesus	14.43-52
		C. 'Status Degradation Ritual'— Trial, Condemnation, Torture	14.53-15.20
		1. Two trials at the palace of the High Priest	14.53-72
		a. Jesus' trial before the High Priest & Sanhedrin	14.53-65
		1) False testimony	14.56-59
		2) Interrogation and response	14.60-62
		3) Condemnation and mockery	14.63-65
		b. Peter's trial before the maid & bystanders	14.66-72
		2. Two trials at the palace of Pilate	15.1-20
		a. Jesus' trial before Pilate	15.1-15
		1) Introduction: morning, at Pilate's palace	15.1
		2) Pilate interrogates Jesus	15.2-5
		b. The crowd	15.6-15
		3. The soldiers lead Jesus away, vest, crown, and salute him as king	15.16-20
		D. Crucifixion, Death, and Resurrection	15.21-16.8
		1. They crucified him	15.21-32
		2. Jesus' Death	15.33-37
		3. Temple veil and centurion's acclamation	15.38-39
		4. Women witnesses	15.40-41
		E. At the Tomb	15.42-16.8
		1. Jesus' burial	15.42-47
		2. The women at the tomb	16.1-8
14.7	Dt 15.11		
14.12	Ex 12.18		
14.18	[Ps 41.9]		
14.24	Ex 24.8; [Zc 9.11]		
14.27	Cited from Zc 13.7		
14.34	[Ps 42.5,6]		
14.50	[Ps 88.8,18]		
14.51	Jg 14.12; Pr 31.24		
14.56	Ps 27.12; 35.11 [Dt 17.6; 19.15]		
14.61	Isa 53.7		
14.62	Ps 110.1		
14.63	Nm 14.6		
14.64	See Lv 24.16		
14.65	Isa 50.6 [Es 7.8]		
15.15	Isa 50.6; 53.5		
15.21	Pr 31.6-7; Ps 69.21		
15.24	Ps 22.18		
15.29	Ps 22.7; 19.25; [Lm 1.12] Jb 16.4; Jr 18.16; Lm 2.15 Ps 35.25; 40.15		
15.33	Mk 13.24-25, Am 8.9-10 Is 13.10, Ez 32.7, Jl 2.10		
15.34	Cited from Ps 22.1		
15.36	Rt 2.14 Ps. 69.21		
15.38	Ex 26.31-33; 2Ch 3.14		
15.40	Ps 38.11		
15.46	[Isa 53.9] Isa. 22.16		
16.5	Dn 7.9		

3.0 Alternate Endings for Mark’s Gospel

16.9-20

		3.1 The ‘Shorter Ending’ (non-canonical)	16.9a
		3.2 The ‘Longer Ending’ (canonical)	16.9-20
16.9-11	Jn 20.1,11,14,18/9-11; Lk 24.9-11 15.40!	A. Jesus’ appearance to Mary Magdalene	16.9b-11
16.12-13	Lk 24.13-35	B. Jesus’ appearance to the two disciples	16.12-13
16.14	Lk 24.36-43/14; Jn 20.19-20,24-29	C. Jesus’ appearance to the Eleven	16.14-18
16.15	Mt 28.16 Lk 24.25 Mk 6.6a 10.5p		
16.16	Mt 28.19 13.10!; 14.9 Col 1.23 Ac 2.38; 16.31,33 Tt 3.5 1P 3.21 Jn 3.18	1. Discourse to the Eleven	16.15-16
16.17	Mk 6.7p,13 Lk 10.17 Ac 8.7! Ac 19.6!; 16.18; Lk 10.19 Ac 28.3-6 5.23! Jm 5.14-15	2. The five accompanying signs	16.17-18
16.19	Lk 24.50s/19; Ac 1.9-11 Ac 1.2!	D. Jesus’ ascension & the mission of the Eleven	Mk 16.17-18 Ac 14.3! Mk 16.7-20 16.19-20
16.20	2Kg 2.11 1Mc 2.58 Si 48.9 12.36!		